



TUPELO REGULAR CITY COUNCIL MEETING

MARCH 05, 2024 AT 6:00 PM
COUNCIL CHAMBERS | CITY HALL

AGENDA

INVOCATION: COUNCIL MEMBER TRAVIS BEARD

PLEDGE OF ALLEGIANCE: COUNCIL MEMBER LYNN BRYAN

CALL TO ORDER: COUNCIL PRESIDENT TRAVIS BEARD

CONFIRMATION OR AMENDMENT TO THE AGENDA AND AGENDA ORDER

PROCLAMATIONS, RECOGNITIONS AND REPORTS AGENDA

PROCLAMATIONS

RECOGNITION GIRL/BOY SCOUTS

EMPLOYEE RECOGNITION

PUBLIC RECOGNITION

MAYOR'S REMARKS

(CLOSE REGULAR MEETING OPEN PUBLIC AGENDA)

PUBLIC AGENDA

PUBLIC HEARINGS

APPEALS

CITIZEN HEARING

Timiko Hampton

(CLOSE PUBLIC AGENDA AND OPEN REGULAR SESSION)

ACTION AGENDA

ROUTINE AGENDA

1. IN THE MATTER OF MINUTES OF FEBRUARY 20, 2024 COUNCIL MEETING
2. IN THE MATTER OF BILL PAY **KH**

Rosie Jones
Chad Mims
Lynn Bryan
3. IN THE MATTER OF ADVERTISING AND PROMOTIONAL ITEMS **KH**
4. IN THE MATTER OF NEW BANK ACCOUNTS-2024 G.O. BONDS **KH**
5. IN THE MATTER OF APPROVAL TO SUBMIT FY23 AFG – **AC**
6. IN THE MATTER OF APPROVAL TO SUBMIT ARC COLONIAL ESTATES LIFT STATION REHABILITATION GRANT **AC**
7. IN THE MATTER OF MEMORANDUM OF UNDERSTANDING (MOU) BETWEEN TUPELO POLICE DEPARTMENT AND US MARSHALS SERVICE TASK FORCE - **JQ**
8. IN THE MATTER OF SURPLUSING PD VEHICLES FOR AUCTION **JQ**
9. IN THE MATTER OF SURPLUSING PD VEHICLES FOR SCRAP **JQ**
10. IN THE MATTER OF APPROVAL OF SOLE SOURCE FOR ARIZON AIR STRUCTURE FOR INSTALL AND DISMANTELING **AF**
11. IN THE MATTER OF SOLE SOURCE FOR ACCUTAB FROM MEMPHIS POOL **AF**
12. IN THE MATTER OF TUPELO SPORTS COUNCIL DONATING FUNDS TO THE CITY OF TUPELO FOR FLAGS **AF**
13. IN THE MATTER OF APPROVAL OF ADDENDUM FOR THE AQUATIC CENTER FOR MEMBERSHIP MANAGEMENT SOFTWARE **AF**
14. IN THE MATTER OF BID APPROVAL 2024-003PW SUPPLY AND INSTALLATION THERMOPLASTIC TRAFFIC MARKING – 12 MONTH SUPPLY **CW**
15. IN THE MATTER OF BID APPROVAL (2) ½ TON PICKUP TRUCKS 2024-004PW **CW**
16. IN THE MATTER OF BID APPROVAL 2024-001PW (2) LANDSCAPE DUMP TRUCKS **CW**

17. IN THE MATTER OF APPROVAL OF CADENCE BANK ARENA MINUTES OF JANUARY 22, 2024 **KK**
18. IN THE MATTER OF REAPPOINTMENT OF MR. DANNY RILEY TO THE NORTHEAST MISSISSIPPI REGIONAL WATER SUPPLY DISTRICT BOARD OF COMMISSIONERS **JT**
19. IN THE MATTER OF APPOINTMENT OF MR. KENNETH GREER TO THE NORTHEAST MISSISSIPPI REGIONAL WATER SUPPLY DISTRICT BOARD OF COMMISSIONERS **JT**
20. IN THE MATTER OF AMENDMENT TO CODE OF ORDINANCE SECTION 2-261 CONCERNING THE CITIZEN’S POLICE ADVISORY BOARD **SR**
21. IN THE MATTER OF DONATION OF REAL PROPERTY LOCATED AT 3304 S. GREEN STREET TO HABITAT FOR HUMANITY **SR**

(CLOSE REGULAR SESSION)

STUDY AGENDA

- S1. IN THE MATTER OF DEVELOPMENT CODE AMENDMENT – MULTIFAMILY (TABLED AT NOVEMBER 7, 2023 MEETING) **BL**
- S2. IN THE MATTER OF DEVELOPMENT CODE AMENDMENT – SIGNS (TABLED AT NOVEMBER 7, 2023 MEETING) **BL**

EXECUTIVE SESSION

ADJOURNMENT